

encompassing St Matthew's, Hastings & St Peter's, Riverslea

Provoking faith in Hastings communities



22nd Sunday in Ordinary Time 1st September 2024

Our service begins on page 456 of A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa

Opening Hymn:

Morning has broken like the first morning, blackbird has spoken like the first bird: praise for the singing, praise for the morning, praise for them, springing fresh from the Word!

Sweet the rain's new fall, sunlit from heaven, like the first dewfall on the first grass: praise for the sweetness pf the wet garden, sprung in completeness where his feet pass.

Mine is the sunlight, mine is the morning, born of the one light Eden saw play:
Praise with elation, praise every morning,
God's re-creation of the new day!

Eleanor Farjeon © David Higham Assoc. Ltd. Tune BUNESSAN

The Gathering of the Community: page 456

The Collect

Gentle Father, show us our sins as they really are so that we may truly renounce them and know the depth and richness of your mercy. This we ask through Jesus Christ our Lord. Amen.

The Proclamation (page 460)

The Readings

First reading: Deuteronomy 4:1-2, 6-9

Moses urges the people to keep the Lord's commandments in order that they and their children may live well in the promised land.

After the reading:

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 15

Lord, who may be a guest in your house: or who may dwell on your holy mountain?

One who leads a blameless life: who does what is right, and speaks truthfully from the heart,

whose tongue is free from malice, who never wrongs a friend: and utters no reproach against a neighbour,

who does not honour the unworthy:
but makes much of those who fear the Lord.

Such a one stands by a promise given: though it be at personal disadvantage,

and will not take interest on a loan: nor accept a bribe to testify against the innocent.

Whoever does all this: shall never be overthrown.

A reading from James 1:17-27

A series of teachings on the meaning of true religion: doing God's word.

After the reading:
Hear what the Spirit is saying to the Church.
Thanks be to God.

Gospel Hymn:

In the quiet of this day, in the safety of this place, Holy Presence, hear me pray, soothe my spirit with your peace.

Take the tangle of my thought, take the tension from my frame, free within me what is fraught, still the waves I cannot tame.

I am tired and out of tune: it is you who gives new song. I am fearful and alone: bring me home where I belong.

What I am, you truly know, more than lover, more than friend, you the light to whom I grow, you my meaning and my end.

Alleluia, allelu, Alleluia, allelu, Alleluia, allelu, Alleluia, allelu.

We remain standing

The Holy Gospel according to Mark 7:1–8, 14–15, 21–23 **Praise and glory to God.**

Jesus denounces those who find ways to ignore the genuine commandments of God, and he calls people to the awareness that the only evil which can corrupt a person comes from within.

After the reading:
This is the Gospel of Christ.
Praise to Christ the Word.

The Sermon

The Affirmation of Faith (page 461)

Prayers of the People

During the prayers:

Giver of every perfect gift, for your love and goodness, we give you thanks and praise.

The prayers end with the following:

Blessed are you,
God of growth and discovery;
yours is the inspiration
that has altered and changed our lives;
yours is the power that has brought us
to new dangers and opportunities.
Set us, your new creation,
to walk through this new world,
watching and learning,
loving and trusting,
until your kingdom comes. Amen.

The Peace (page 466)

Offertory Hymn:

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies, Christ our God, to you we raise this our grateful hymn of praise.

For the beauty of each hour of the day and of the night, hill and vale, and tree and flower, sun and moon and stars of light, Christ our God, to you we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child, friends on earth and friends above, pleasures pure and undefiled, Christ our God, to you we raise this our grateful hymn of praise.

For each perfect give divine to our race so freely given, joys bestowed by love's design, flowers of earth and fruits of heaven, Christ our God, to you we raise this our grateful hymn of praise.

F. S. Pierpont. Tune: DIX

Communion

Communion is offered in both kinds (bread and wine) though feel free to receive only the bread.

We do not, for health reasons, dip the bread in the wine.

Final Hymn:

Forth in your name, O Lord, I go my daily labour to pursue; you, Lord, alone I long to know in all I think or speak or do.

The task your wisdom has assigned here let me cheerfully fulfil; in all my work your presence find and prove your good and perfect will.

You I would set at my right hand whose eyes my inmost secrets view; and labour on at your command and offer all my work to you.

Help me to bear your easy yoke and every moment watch and pray; and still to things eternal look and hasten to that glorious day.

Gladly for you may I employ all that your generous grace has given; and run my earthly course with joy, and closely walk with you to heaven.

Jubilate Hymns version © Jubilate Hymns Ltd. Charles Wesley, Tune SONG 34

Go now to love and serve the Lord. Go in peace. **Amen. We go in the name of Christ.**