



The Anglican Parish of Greater Hastings



The Twenty-eighth Sunday in Ordinary Time

Sunday 13th October 2024

10.00am

Eucharistic Liturgy

with

Liturgy of Baptism

for

Harvey Terence Owen Sanders

Presider: This is the day that the Lord has made.
Let us rejoice and be glad in it.

We stand

Opening Hymn: God is here! As we his people

CP301 - Words: Fred Pratt Green

Tune: **BLAENWERN**

- | | |
|--|---|
| <p>1 God is here! As we his people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of His Spirit into open minds and hearts.</p> <p>2 Here are symbols to remind us of our lifelong need of grace; here are table, font and pulpit, here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here in newness and renewal God the Spirit comes to each.</p> | <p>3 Here our children find a welcome in the Shepherd's flock and fold; here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.</p> <p>4 Lord of all, of Church and Kingdom, in an age of change and doubt, keep us faithful to the gospel, help us work your purpose out. Here, in this day's dedication, all we have to give, receive; we who cannot live without you, we adore you! We believe.</p> |
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The Gathering

The Presider may greet the people informally before continuing

I runga i te Ingoa o te Atua,
te Matua, te Tama me te Wairua Tapu.

Āmine.

(In the name of God, Father, Son, and Holy Spirit. Amen)

Grace to you and peace from God our Creator,
the love at our beginning and without end,
in our midst and with us.

**God is with us,
here we find new life.**

Let us give thanks for the coming of God's reign
of justice and love.

**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

Song of Praise: The Song of our Adoption *Ephesians 1: 3-6*

- 1 Blessed are you, God and Father of our Lord Jesus Christ:
**you have blessed us in Christ with every
spiritual blessing in the heavenly realms.**
- 2 Even before the world was made
you chose us to be yours in Christ:
that we should be holy and blameless in your sight.
- 3 In love you destined us for adoption
as your children through Christ Jesus:
such was your pleasure and your purpose,
- 4 to the praise of your glorious grace:
which you have freely given us in your beloved Son.

We sit or kneel

God calls us to be holy.

In silence, let us remember our need
for God's forgiveness.

Silence

Jesus, Word of God and Saviour of all:
Lord, have mercy.
Lord, have mercy.

Jesus, Good Shepherd and Lamb of God:
Christ, have mercy.
Christ, have mercy.

Jesus, true vine and bread of life:
Lord, have mercy.
Lord, have mercy.

**May the compassionate God have mercy on us,
forgive us, and bring us to fullness of life. Amen.**

The Absolution is declared by the presiding priest.

God the Creator brings you new life,
forgives and redeems you.
Take hold of this forgiveness
and live your life in the Spirit of Jesus.
Amen.

The peace of Christ rule in our hearts.
The word of Christ dwell in us richly.

Sentence for the day:

There is no one who has left house or brothers or sisters or
mother or father or children or fields, for my sake, and for
the sake of the gospel, who will not receive a hundredfold
now in this age, and in the age to come eternal life. *Mark 10:29–30*

Collect of the Day:

God of all power and might,
the author and giver of all good things:
**graft in our hearts the love of your name,
increase in us true religion,
nourish in us all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord.
Amen.**

Reading:

Amos 5: 6-7, 10-15

After the Reading:

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 90: 12-17 (ANZPB)

- 12 Teach us to know how few are our days:
that we may apply our hearts to wisdom.
- 13 **Turn from your wrath O Lord,
how long before you relent?:
have pity Lord on your servants.**
- 14 Satisfy us in the morning with your constant love:
so that we may rejoice
and be glad all the days of our life.
- 15 **Make us glad for as many days as you have afflicted us:
for as many years as we have suffered adversity.**
- 16 Show your servants your work:
and let their children see your glory.
- 17 **May your favour O Lord our God be upon us:
and prosper the work of our hands,
O prosper the work of our hands.**

Reading: **Hebrews 4: 12-16**

After the Reading: Hear what the Spirit is saying to the Church.
Thanks be to God.

Gradual Hymn: ***Praise the One who breaks the darkness***

Words: Rusty Edwards © Hope Publishing

Tune: NETTLETON [CP406]

- 1 **Praise the One who breaks the darkness
with a liberating light.
Praise the One who frees the prisoners
turning blindness into sight.
Praise the One who preached the gospel
healing every dread disease.
Calming the storms and feeding thousands
with the very bread of peace.**

- ² **Praise the One who blessed the children
with a strong yet gentle word.
Praise the One who drove out demons
with a piercing two-edged sword.
Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water
quenching thirst in every land.**
- ³ **Praise the one true love incarnate,
Christ, who suffered in our place.
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness
seeing what our God has done.
Praise the One redeeming glory
Praise the One who makes us one.**

We remain standing for the reading of the Gospel

Gospel Reading: **Mark 10: 17-31**

The Holy Gospel according to Mark, chapter ten,
beginning at the seventeenth verse.

Praise and glory to God.

After the reading: This is the Gospel of Christ.

Praise to Christ, the Word.

The Sermon

*The Sermon is followed by a moment of silence and/or musical reflection;
then we stand to sing the Baptism Hymn as the Sanders family, godparents
and supporters gather around the Font.*

Baptism Hymn: **Child of Blessing**

AA11 ~ Words: © Ronald Cole-Turner

Alt. tune: **STUTTGART** [CP85]

- 1 **Child of blessing, child of promise,
baptised with the Spirit's sign,
with this water God has sealed you
unto love and grace divine.**
- 2 **Child of love, our love's expression,
love's creation, loved indeed!
Fresh from God, refresh our spirits,
into joy and laughter lead.**
- 3 **Child of joy, our dearest treasure,
God's you are, from God you came.
Back to God we humbly give you;
live as one who bears Christ's name.**
- 4 **Child of God, your loving Parent,
learn to listen for God's call,
grow to laugh and sing and worship,
trust and love God more than all.**

The congregation sit

The Liturgy of Baptism

God's Call

The priest says:

E te whānau a te Karaiti / Dear friends in Christ,
God is love, God gives us life.
We love because God first loves us.
In baptism God declares that love;
in Christ God calls us to respond.

The Presentation for Baptism

The priest says to the parents and godparents:

Who do you bring to be baptised?

The candidate for baptism is presented by parents and godparents, who together say:

I present **Harvey Terence Owen** to be baptised
and made a member of the Body of Christ, the Church.

The priest says:

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers

‘Repent and be baptised, every one of you,
in the name of Jesus the Christ
for the forgiveness of your sins,
and you will receive the gift of the Holy Spirit.
For the promise is to you and to your children,
and to all who are far away, everyone whom
the Lord our God may call.’

To the parents and godparents:

Matthew, Natalie, Jono, Vanessa, Abby -
How do you respond to this promise?

The parents and godparents reply together:

We hear God's call and ask for baptism.

The priest says to the parents and godparents:

Do you renounce all evil influences and powers
that rebel against God?

The parents and godparents reply:

I renounce all evil.

The priest says to the parents and godparents:

Do you trust in Christ's victory which brings forgiveness,
freedom, and life?

The parents and godparents reply:

In faith I turn to Christ
my way, my truth, my life, as I care for this child.

All: May God keep you in the way you have chosen.

The priest stands by the water for baptism, and says:

Praise God who made heaven and earth,

All: whose promise endures for ever.

The priest prays:

We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life.

We thank you for your covenant with your people Israel;
through the Red Sea waters you led them to freedom
in the promised land.

In the waters of the Jordan your Son was baptised by John
and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism.
He died to set us free and was raised to be exalted Lord of all.
It is Christ who baptises with the Holy Spirit and with fire.

Amen. Come Holy Spirit.

We thank you that through the waters of baptism you cleanse us,
renew us by your Spirit and raise us to new life.

In the new covenant we are made members of your Church
and share in your eternal kingdom.

Through your Holy Spirit, fulfil once more your promises in this
water of rebirth, set apart in the name of our Lord Jesus Christ.

**Amen! Praise and glory and wisdom,
thanksgiving and honour, power and might,
be to our God for ever and ever. Amen!**

Harvey Terence Owen,

I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

**Amen. God receives you by baptism into the Church.
Child of God, blessed in the Spirit,
welcome to the family of Christ.**

The priest makes the sign of the cross (with Holy Oil) on the baptised, and says:

We sign you with the cross, the sign of Christ.

A lighted candle may be presented by a member of the congregation, who says:

Walk in the faith of Christ crucified and risen.
Shine with the light of Christ.

The Affirmation

All who are able stand to respond in these affirmations.

Praise to God who has given us life.

Blessed be God for the gift of love.

Praise to God who forgives our sin.

Blessed be God who sets us free.

Praise to God who kindles our faith.

Blessed be God, our strength, our hope.

The priest says to all those present who are baptised Christians:

Let us, the baptised, affirm that we renounce evil
and commit our lives to Christ.

All: Blessed be God, JESUS IS LORD!

The congregation sit

The priest then says to the parents and godparents of the newly baptised:

What is your faith?

The parents and godparents respond together, saying:

I believe and trust in God the Father,
maker and sustainer of all things;
and in God the Son, my Saviour Jesus Christ;
and in God the Holy Spirit, giver of life and truth.
This is my faith.

The priest speaks to the parents and godparents:

How then will you care for this child?

The parents and godparents reply together:

I will love this child and share my faith with him.

The priest says to the congregation:

As the community of faith, we rejoice at this baptism and will share with **Harvey** what we ourselves have received: a delight in prayer, a love for the word of God, a desire to follow the way of Christ, and food for the journey.

The priest then says to the child:

Harvey, you are now a pilgrim with us.
As a member of Christ's body, the Church,
you will be challenged to affirm your faith in God
and receive the laying on of hands in confirmation.
May you grow in the Holy Spirit,
fulfil your ministry
and follow Christ your whole life long.

The priest then blesses the family:

God bless you with wisdom and love,
may this child find in you, your homes and families,
Christ's love and understanding.
Amen.

The priest, with the people, prays:

God of love,
**we thank you for our calling
to be disciples of Christ.
Help us to nurture Harvey in the faith we share.
May he grow to love, worship and serve you,
and bring life to the world.
Amen.**

The parents and godparents return to their seats with their children.

The Celebration of Faith

All standing, the priest says to the congregation:

Let us rejoice with those who have committed themselves to Christ, and celebrate the faith of our baptism.

Priest: Do you believe in God the Father?

All: **I believe in God the Father almighty,
creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

All: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

We sit or kneel

V: ... and, in your mercy:

R: **Hear our prayer.**

The Ministry of the Sacrament

We stand

The Peace

The peace of Christ be always with you.
And also with you.

As we sing the next Hymn, the bread and wine are brought to the altar; our offerings for the Foodbank and money to support ministry and mission are collected and presented also.

Offertory Hymn: **Longing for light, we wait in darkness**

*(Christ, be our Light) Words & Music: Bernadette Farrell
© 1993, 2000 Bernadette Farrell, published by OCP*

- 1 Longing for light, we wait in darkness;
longing for truth, we turn to you.
Make us your own, you holy people,
light for the world to see.**

Refrain: **Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.**

- 2 Longing for peace, our world is troubled;
longing for hope, many despair.
Your word alone has power to save us,
make us your living voice.**
- 3 Longing for food, many are hungry;
longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.**
- 4 Longing for shelter, many are homeless;
longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.**

5 Many the gifts, many the people;
many the hearts that yearn to belong.
Let us be servants to one another,
making your Kingdom come.

Refrain: **Christ, be our light!**
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

The Preparation of the Gifts

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is our duty and our joy
to give you thanks and praise, O God,
creator and sustainer of the universe.

We give you thanks
for sun and sea and sky, for bush and birds,
for phases of the moon, for stars at night,
and planets in their courses.
All you make is very good.

For the universe, we praise you:
we worship and adore you.

We give you thanks
for our creation and our calling,
for friendship and community,
for love and laughter,
tears and pain of growth.

For your gift of life, we praise you:
we worship and adore you.

We give you thanks
with those who went before us,
with saints and martyrs,
evangelists and prophets.
With all who stand before you in earth and heaven,
from every culture, land and tongue,
we praise you, giving voice to every creature,
as we join the never ending hymn:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most Holy, in Jesus Christ,
who came among us as a servant and a friend
to reconcile us to yourself.

We thank you for that life of love,
the good news of your reign,
and the promise of a banquet
where all your children shall be free.

For your gift of Christ, we praise you:
we worship and adore you.

To you indeed be glory, almighty God,
because on the night before he died,
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples,
and said:

Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
This cup is the new covenant in my blood
poured out for you;
do this as often as you drink it
to remember me.

For new life in Christ, we praise you:
we worship and adore you.

Therefore, loving God,
recalling now Christ's death and resurrection,
we ask you to accept this our sacrifice of praise.

Send your Holy Spirit
upon us and our celebration,
that we may be fed with the body and blood
of your Son
and be filled with your life and goodness.

Strengthen us to do your work,
and to be your body in the world.
Unite us in Christ and give us your peace.

For the peace of Christ, we praise you:
we worship and adore you.

Through Christ our Redeemer,
in the power of the Spirit,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and forever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we pray, saying ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The Invitation to Communion

Haere mai e te kāhui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.
Come God's people,
come to receive Christ's heavenly food.

Communion will be served at standing stations at the Sanctuary steps - all are welcome to receive the bread and wine at communion, (however please note that intinction, ie dipping the wafer into the wine chalice, is **NOT** permitted); although you are welcome to receive the bread only if you prefer, or to come forward for a blessing only.

If you need communion served to you in your seat, please indicate to the servers.

Prayer after Communion

God of grace, by the power of the Holy Spirit
you have given us new life in the waters of baptism,
strengthen us to live in righteousness and true holiness,
that we may grown into the likeness of your Son,
Jesus Christ.

Amen.

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother.**

Amen.

The Blessing

The God of hope fill you with all joy and peace
in believing;

and the blessing of God almighty,

Father, Son, and Holy Spirit,

be with you, and remain with you for ever.

Amen.

We share any notices and news

Closing Hymn: **At the Font We Start Our Journey**

Words: Jeffery Rowthorn © 1992 Hope Publishing Co.

Alt. tune: **ST HELEN** [CP311]

- 1 **At the font we start our journey,
in the Easter faith baptised;
doubts and fears no longer blind us,
by the light of Christ surprised
Alleluia, alleluia!
Hope held out and realised.**

- 2 **At the pulpit we are fashioned
by the Easter tale re-told
into witnesses and prophets,
by the power of Christ made bold.
Alleluia, alleluia!
Faith proclaimed, yet still untold.**

- 3 **At the altar we are nourished
with the Easter gift of bread;
in our breaking it to pieces
see the love of Christ out-spread.
Alleluia, alleluia!
Life embraced, yet freely shed.**

- 4 **At the organ we are sharers,
as the Easter anthems ring,
in a joyful celebration
of the reign of Christ the King.
Alleluia, alleluia!
Praise re-sounds and prayer takes wing.**

- 5 **At the door we are commissioned,
now the Easter victory's won,
to restore a world divided
to the peace of Christ as one.
Alleluia, alleluia!
Easter's work must still be done.**

The Dismissal

Haere i runga i te aroha. Haere i runga i te rangimārie.
Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Following the service, all are welcome to share morning tea/coffee.

Acknowledgements:

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[Church Family Worship](#), Michael Perry [Editor]

'[Let Us Pray](#)' - Janet Nelson

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(encompassing St Matthew's, Hastings, St Peter's, Riverslea, & St Martin's, Mayfair)

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