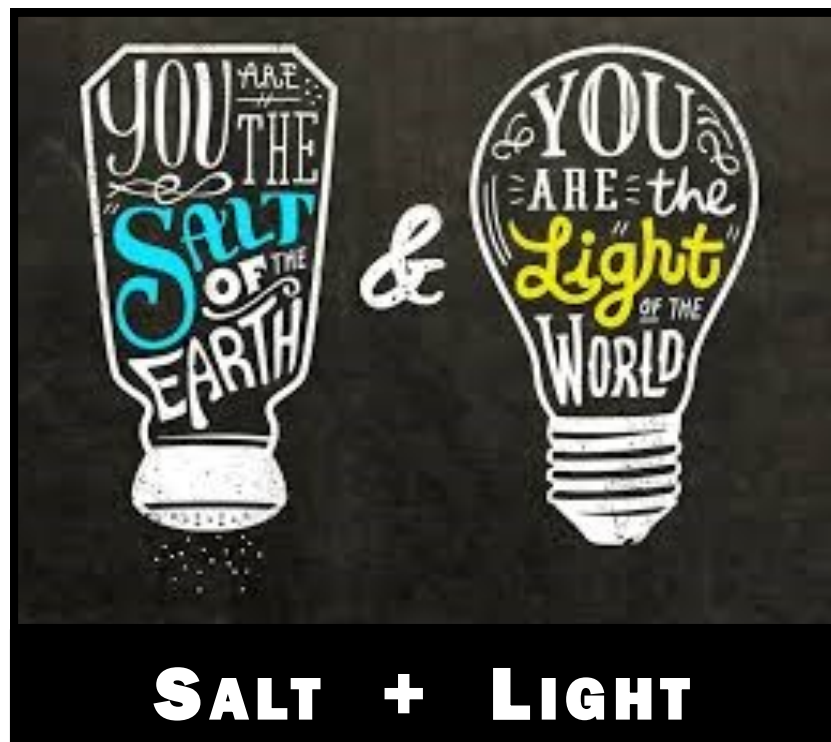


# The Anglican Parish of Greater Hastings



**Sunday 8<sup>th</sup> February 2026**

*Eucharistic Liturgy - Thanksgiving and Praise*

**Order of Service for the  
Fifth Sunday in Ordinary Time**

Presider: This is the day which the Lord has made.  
*Ko te rā tēnei i hangā e Ihowā.*  
**Let us rejoice and be glad in it.**  
*Kia hari, kia koa tātou.*

We stand

Opening Hymn: **Praise with joy the world's Creator**

*TiS#179 - Words: John Bell & Graham Maule - Wild Goose Publications*

*Tune: LAUDA ANIMA / Praise my soul*

- 1 Praise with joy the world's Creator,  
God of justice, love and peace,  
source and end of human knowledge,  
God whose grace shall never cease.  
Celebrate the Maker's glory -  
power to rescue and release.**
- 2 Praise to Christ who feeds the hungry,  
frees the captive, finds the lost,  
heals the sick, upsets religion,  
fearless both of fate and cost.  
Celebrate Christ's constant presence -  
friend and stranger, guest and host.**
- 3 Praise the Spirit sent among us,  
liberating truth from pride,  
forging bonds where race or gender,  
age or nation dare divide.  
Celebrate the Spirit's treasure -  
foolishness none dare deride.**
- 4 Praise the Maker, Christ, and Spirit,  
one God in community,  
calling Christians to embody  
oneness and diversity.  
This the world shall see reflected:  
God is One and One in Three.**

## **The Gathering of the Community**

*The presiding priest may greet the people informally, then continues*

E te whānau a te Karaiti,  
welcome to this holy table;  
welcome to you,  
for we are Christ's body,  
Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.  
Rejoice and be glad.  
Praise God who gives us forgiveness and hope.  
**Amen. Christ is our light, the joy of our salvation.**

Praise and glory to Christ,  
God's new beginning for humanity  
making ritual water gospel wine,  
cleansing all our worship.  
**Love and loyalty to Christ, who gives us the gospel.**  
**Praise to Christ who calls us to holiness.**

## *Song of Praise*

Christ is the living water  
cleansing, refreshing, making all things new.  
Christ is the living bread;  
food for the hungry,  
strength for the pilgrim and the labourer.  
**So now we offer our thanks**  
**for the beauty of these islands;**  
**for the wild places and the bush,**  
**for the mountains, the coast and the sea.**  
**We offer thanks and praise to God**  
**for this good land;**  
**for its trees and pastures,**  
**for its plentiful crops**  
**and the skills we have learned to grow them.**

→

**Our thanks for marae and the cities we have built;  
for science and discoveries,  
for our life together,  
for Aotearoa, New Zealand.**

*We sit or kneel*

*Forgiveness*

We come seeking forgiveness  
for all we have failed to be and do  
as members of Christ's body.

*Silence*

In God there is forgiveness.

**Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.**

**Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours we ask your pardon.**

*The presiding priest says*

Mā te Atua e muru ō koutou hara; kia mau te rongo.  
God forgives us; be at peace.

*Silence*

Rejoice and be glad,  
for Christ is resurrection,  
reconciliation for all the human race.

**We shall all be one in Christ,  
one in our life together.**

**Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

*Sentence:* 'Is not this the fast that I choose,' says the Lord:  
'to loose the bonds of injustice,  
and to let the oppressed go free?' *Isaiah 58:6*

**Collect:** We praise you, God,  
**that the light of Christ shines in our darkness  
and is never overcome;  
show us the way we must go to eternal day;  
through Jesus Christ our Lord. Amen.**

**Reading:** **Isaiah 58: 1-9a (9b-12)** - *The fast that God chooses*

**After the reading:** Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

**Psalm 112: 1-10 (ANZPB)**

- <sup>1</sup> Whakamoemititia a Ihowā. / Praise the Lord.  
Blessèd are those who fear the Lord:  
and greatly delight in God's commandments.
- <sup>2</sup> **Their descendants will be mighty in the land:  
the children of the upright will be blessed.**
- <sup>3</sup> Riches and plenty shall fill their houses:  
righteousness shall be theirs for ever.
- <sup>4</sup> **They are a light in the darkness for the upright:  
being gracious compassionate and just.**
- <sup>5</sup> It goes well with those who are generous in lending:  
who conduct their affairs with justice.
- <sup>6</sup> **For the righteous will never be shaken:  
they will be kept in remembrance for ever.**
- <sup>7</sup> They will not live in fear of bad news:  
because with steadfast heart they trust in the Lord.
- <sup>8</sup> **Their heart is steady, they will not fear:  
in the end they shall see their enemies downfall.**
- <sup>9</sup> They give freely to the poor:  
their righteousness stands for ever,  
and they will hold up their head with honour.
- <sup>10</sup> **The wicked will be vexed when they see it:  
they will grind their teeth and slink away,  
for the hopes of the wicked shall come to nothing.**

*Reading:*               **1 Corinthians 2:1-16** - *God's wisdom revealed through the Spirit*

*After the reading:*   Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

*Gradual Hymn:*    ***Christ is the world's true light***

*SG432 – Words: George Briggs - Tune: NUN DANKET*

- |  |   |
|--|---|
| <p><b>1   Christ is the world's true light,<br/>its captain of salvation,<br/>our daystar clear and bright<br/>desire of every nation;<br/>new life, new hope awakes,<br/>where we accept his way:<br/>freedom her bondage breaks,<br/>and night is turned to day.</b></p>           | <p><b>2   In Christ all races meet,<br/>their ancient feuds forgetting,<br/>the whole round world complete,<br/>from sunrise to its setting:<br/>when Christ is known as Lord,<br/>all shall forsake their fear,<br/>to plough-share beat the sword,<br/>to pruning hook the spear.</b></p> |
| <p><b>3   One Lord, in one great name<br/>unite all who have known you;<br/>cast out our pride and shame<br/>that hinder to enthrone you;<br/>the world has waited long,<br/>has laboured long in pain;<br/>to heal its ancient wrong,<br/>come, Prince of Peace, and reign.</b></p> |   |

*We remain standing for the reading of the Gospel*

*Gospel Reading:*   **Matthew 5: 13-20** - *The teaching of Christ: salt and light*

The Holy Gospel according to Matthew,  
chapter five, beginning at the thirteenth verse.  
**Praise and glory to God.**

*After the Gospel:*   This is the Gospel of Christ.  
**Praise to Christ, the Word.**

## The Sermon

Following the Sermon, there may be a brief period of silence; then we stand to sing:

### Hymn:                    **Bring Forth the Kingdom of God (You are Salt for the Earth)**

Words & Music: Marty Haugen © GIA Publications

A Cantor sings 1st & 3rd lines of each verse; **All** sing 2nd & 4th lines; **All** sing the Refrain after each verse

- 1    You are salt for the earth, O people:  
     **salt for the Kingdom of God!**

Share the flavour of life, O people:  
     **life in the Kingdom of God!**

Refrain:    **Bring forth the kingdom of mercy,  
              bring forth the kingdom of peace;  
              bring forth the kingdom of justice,  
              bring forth the City of God!**

- 2    You are a light on the hill, O people:  
     **light for the City of God!**

Shine so holy and bright, O people:  
     **shine for the Kingdom of God!**

- 3    You are a seed of the Word, O people:  
     **bring forth the kingdom of God!**

Seeds of mercy and seeds of justice,  
     **grow in the Kingdom of God!**

- 4    We are a blest and a pilgrim people:  
     **bound for the kingdom of God!**

Love our journey and love our homeland:  
     **love is the Kingdom of God!**

## The Affirmation of Faith

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

→

You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.

### *Prayers of the People*

*(adapted from 'Let Us Pray' - Janet Nelson)*

Let us pray for the church, and the world,  
giving thanks for God's goodness.

V: God of all mercy:

R: **Hear our prayer.**

In a moment of silence,  
we pray for ourselves and our own needs.

*Silence*

**Thanksgiving, blessing and praise be yours,  
God of the incarnation;  
because you care for us and for our prayer.  
May our love for you and our likeness to you  
be strengthened every time we pray. Amen.**

### ***The Ministry of the Sacrament***

#### ***The Peace***

*All standing, the presiding priest says to the people*

**Blessed be Christ the Prince of Peace  
who breaks down the walls that divide.**



Kia tau te rangimārie o te Atua ki a koutou.  
The peace of God be always with you.  
**Praise to Christ who unites us in peace.**

*As we sing the next hymn, the altar is prepared with the bread and wine;  
our offerings of money to support ministry and mission are also collected and presented.*

**Offertory Hymn: Holy Presence, Holy Teacher**

Words: Shirley Murray © Hope Publishing - Alt.Tune: **BLAENWERN**

- 1    **Holy Presence, Holy Teacher,  
Light illumining our lives,  
in the compass of your wisdom  
all our work and worship thrives:  
lead us when we sense your calling  
till we find our chosen field,  
following your hand's direction,  
honouring your truth revealed.**
- 2    **By our nurture and by culture  
ev'ry life is shaped to grow,  
fed by long tradition's learning,  
formed by mentors as we go;  
tune our ears to hear the Gospel  
questioning accepted thought,  
ready to respect each other,  
see the gifts that each has brought.**
- 3    **Yours the world of pow'r and beauty,  
ours the task to tend its needs,  
day by day in cheerful service  
growing faith like mustard seeds,  
striving in unlikely places,  
standing where indeed we must,  
acting from compelling conscience,  
working for what's fair and just.**

*continued ... →*

- 4 **God, we pray for understanding  
in our study, in our goals,  
concepts that will change and challenge,  
vision to inspire our souls,  
that this place for mind's reflection,  
faith examined, Word addressed,  
be a witness to your teaching  
and our faithful search be blessed.**

### *The Preparation of the Gifts*

God of all creation, you bring forth  
bread from the earth and fruit from the vine.  
By your Holy Spirit  
this bread and wine will be for us  
the body and blood of Christ.  
**All you have made is good.  
Your love endures for ever.**

### ***The Great Thanksgiving***

*It is recommended that the people stand or kneel throughout the following prayer,  
however you are welcome to sit*

*The presiding priest says*

Christ is risen!  
**He is risen indeed.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

Ko te hari mō tō mātou whakaoranga,  
e te Atua o Tua-whakarere,  
ki te tuku whakawhetai ki a koe  
i roto i a Īhu Karaiti.

It is the joy of our salvation,  
God of the universe,  
to give you thanks  
through Jesus Christ.

Pāoho ana tāu kupu,  
‘Kia tīaho te mārama’;  
nā, ka mārama.  
E tīaho tonu nei tōu māramatanga  
i roto i tō mātou pōuri.  
Nāu i pou te mauri-ora mō  
ngā mea katoa.

Nāu hoki mātou i waihanga,  
ki te whakarongo ki tāu kupu,  
ki te mahi i tāu i pai ai,  
kia eke ai ki te taumata o tōu aroha.  
He mea tika kia whakapaingia koe.

Nāu i tono mai tāu Tama  
hei ara whainga mā mātou,  
hei pono e manakohia ana e mātou.

I tukua mai e koe tāu Tama  
kia whakamatea hei toha i te ora,  
hei wewete i ō mātou hara.  
Kua unuhia ō mātou hē e tōna rīpeka.  
I tonoa mai tōu Wairua Tapu  
hei whakakaha, hei arataki,  
hei whakatūpato, hei whakahou  
i tāu Hāhi.

Waihoki, i tēnei rōpū whakaatu  
e karapotī nei i a mātou,  
ko tōna rite ki ngā whetū,  
tē taea te tatau,  
ka whakamoemiti mātou i runga  
i te ngākau aroha, i te ngākau hari,  
mōu i waihanga, i karanga i a mātou,

**E te Atua tapu rawa, mahi tohu,  
tino tapu, tino tika,  
nōu te korōria, nōu te purotu.  
Korōria ki a koe, e te Atua,  
te Runga rawa, te Atua māhaki.**

You said,  
‘Let there be light’;  
there was light.  
Your light shines on  
in our darkness.  
For you the earth has brought forth  
life in all its forms.

You have created us  
to hear your Word,  
to do your will  
and to be fulfilled in your love.  
It is right to thank you.

You sent your Son to be for us  
the way we need to follow  
and the truth we need to know.

You sent your Son  
to give his life  
to release us from our sin.  
His cross has taken our guilt away.  
You send your Holy Spirit  
to strengthen and to guide,  
to warn and to revive  
your Church.

Therefore, with all your witnesses  
who surround us on every side,  
countless as heaven’s stars,

we praise you for our creation  
and our calling,  
with loving and with joyful hearts:

**Holy God, holy and merciful,  
holy and just,  
glory and goodness come from you.  
Glory to you most high  
and gracious God.**

E te tino Tapu, ka whakapaingia koe,  
i roto i tāu Tama  
i tuohu nei ki te horoi i ngā wae  
o āna ākonga,  
te tohu o te kaimahi tūturu.

I te pō i mua i tōna matenga  
ka tango ia i te taro ka tuku  
whakawhetai ki a koe.  
Ka whawhati, ka hoatu ki āna ākonga,  
ā ka mea:  
Tangohia, kainga, ko tōku tinana tēnei  
ka hoatu nei mō koutou; meinga  
tēnei hei whakamahara ki ahau.

Ka mutu te hapa, ka mau ia i te kapu,  
ka tuku whakawhetai ki a koe,  
ka hoatu ki a rātou, ā, ka mea:  
Inumia tēnei, ko ōku toto  
o te Kawenata hou  
i whakahekea mōu, mō te katoa,  
hei murunga hara, meinga tēnei  
hei whakamahara ki ahau.

Nō reira mā tēnei taro me tēnei wāina  
ka maumahara mātou  
ki āu painga ki a mātou.

**Te Atua o ngā wā katoa,  
e maumahara ana mātou ki tāu Tama.  
Ka whakawhetai mātou,  
mō tōna rīpekatanga,  
me tōna aranga mai.  
Ka whakamanamana mātou  
mō tōna whakareanga.  
Ka tūmanako ki tōna haerenga mai  
i runga i te korōria,  
I roto i a ia, ka mau tonu mātou  
ki a koe.**

Blessed are you, most holy,  
in your Son,  
who washed his disciples' feet.  
'I am among you,' he said,  
'as one who serves.'

On that night before he died  
he took bread  
and gave you thanks.  
He broke it, gave it to his disciples,  
and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper, he took the cup,  
and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood  
of the new covenant,  
shed for you, shed for all,  
to forgive sin;  
do this to remember me.

Therefore with this bread and wine  
we recall  
your goodness to us.

**God of the past and present, we  
your people remember your Son.  
We thank you  
for his cross  
and rising again,  
we take courage from his  
ascension;  
we look for his coming  
in glory  
and in him we give ourselves  
to you.**

Whakahāngia iho tōu Wairua Tapu,  
Meatia tēnei taro, ko te tinana tonu,  
tēnei waina, ko ngā toto tonu  
o te Karaiti.

Kia tūhono ki tōna tinana,  
Kia ū ai mātou ki roto i te aka pono.

**Ka aru mātou i a te Karaiti,  
Tui, tui, tuituia mātou.  
Tuia ki te mamae.  
Tuia ki te tūmanako,  
Tui, tui, tuia ki te ora.**

Kei a koe, e te tapu o te rangi,  
te orokohanga rā anō o te ao,  
te tīmatanga, te otinga,  
te ārepa me te ōmeka.

**Kei a koe, te whakapai, te korōria,  
te aroha,  
I tēnei rā, i tēnā rā,  
Mai i a mātou, mai i te katoa,  
I konei, i ngā wāhi katoa. Āmine.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tatou

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.**

Send your Holy Spirit,  
that we who receive Christ's body  
may indeed be the body of Christ,  
and we who share his cup  
draw strength from  
the one true vine.

**Called to follow Christ,  
help us to reconcile and unite.  
Called to suffer,  
give us hope  
in our calling.**

For you, the heavenly one,  
make all things new;  
you are the beginning and the end,  
the last and the first.

**Praise, glory and love  
be yours,  
this and every day,  
from us and all people,  
here and everywhere. Amen.**

As Christ teaches us  
we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin  
against us.**

→

Aua hoki mātou e kawea kia  
whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine.

Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

Christ's body was broken for us on the cross.  
**Christ is the bread of life.**

His blood was shed for our forgiveness.  
**Christ is risen from the dead.**

### *The Invitation*

Haere mai e te kāhui a te Atua,  
tangohia ēnei kai rangatira a te Karaiti.  
*Come God's people,  
come to receive Christ's heavenly food.*

*Communion will be served at standing stations at the Sanctuary steps.  
All are welcome to receive the bread and wine at communion, however please note that  
Intinction (ie dipping the wafer into the wine chalice) is **NOT** permitted; although you are  
welcome to receive the bread only if you prefer, or to come forward for a blessing only.  
If you need communion served to you in your seat, please indicate to the servers.*

### **Prayer After Communion - A Thanksgiving for our Country**

Blessed are you, God of the universe.  
**You have created us, and given us life.**  
Blessed are you, God of the planet earth.  
**You have set our world like a radiant jewel in the heavens,  
and filled it with action, beauty, suffering,  
struggle and hope.**  
Blessed are you, God of Aotearoa New Zealand;  
**in all the peoples who live here,  
in all the lessons we have learned,  
in all that remains for us to do.**

Blessed are you because you need us;  
**because you make us worthwhile,**  
**because you give us people to love, and work to do,**  
**for your universe, for your world, and for ourselves.**

*The Blessing*      The peace of God which passes all understanding  
keep your hearts and minds in Christ Jesus;  
and the blessing of God almighty,  
Father, Son and Holy Spirit,  
be with you and remain with you for ever.  
**Amen.**

Closing Hymn:      ***Hymn to Celebrate Aotearoa / New Zealand***  
Words: Bill Wallace - Tune: **ODE TO JOY** [SG95]

- 1      Land of shining primal forests,  
sculptured ribbon framed by sea;  
land of mystic snow-clad markers  
charged with raw vitality;  
valleys wreathed in mists of mourning,  
earth caressed by sparkling light,  
gift of God, our awesome homeland,  
signed with nature's cross at night.
- 2      Sing two races' different stories,  
sing their hopes and sing their needs.  
Let the Treaty write our story,  
frame our vows and shape our deeds.  
Bid the people sit at table,  
share their joy and share their pain;  
join in covenant and banquet,  
break the bread and break the chains.
- 3      To the Nation's patterned weaving  
we have brought our vibrant threads  
gifts of language, gifts of custom,  
precious gifts of heart and head.

→

Let us name our river, mountain,  
make this soil our spirits' earth  
find the Christ in land and people,  
bring God's tender dream to birth.

- 4 Dream our country's future pathway,  
shape that journey day by day;  
use the Treaty's founding wisdom,  
share the power and share the praise.  
Then beyond the present struggles,  
festive joys and lurking fears,  
nation-building based on justice  
shall empower the people's prayers.

### *The Dismissal of the Community*

Haere i runga i te aroha. Haere i runga i te rangimārie.  
Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

#### *Acknowledgement:*

*This Order of Service is taken from the on-line resource  
A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa  
© General Synod Office, Auckland,  
and used in accordance with regulations*

*Hymns reproduced with permission under Licence #CCLI 565525*

## **The Anglican Parish of Greater Hastings**

**Parish Support Hub:** phone: 878-9476 ~ P O Box 824, Hastings 4156

email: [hastingsparish@waiapu.com](mailto:hastingsparish@waiapu.com)

website: [www.greaterhastingsanglicanchurch.co.nz](http://www.greaterhastingsanglicanchurch.co.nz)

Bank account: ANZ 01-0646-0246683-01 Greater Hastings Parish

**Parish Vicar:** The Reverend David van Oeveren

ph 06 211 3457 / 021 470 337 - email: [david.vanoeveren@waiapu.com](mailto:david.vanoeveren@waiapu.com)