



**The Anglican Parish
of Greater Hastings**



*"Whoever wants to be my disciple must deny themselves
and take up their cross and follow me. Matthew 16 v 24"*

Anglican Communion and Anglican Missions Sunday

30th August 2026

10.00am

Eucharistic Liturgy

Thanksgiving of the People of God

ORDER OF SERVICE

Sentence: Let the nations be glad and sing for joy,
for you O Lord judge the peoples righteously
and guide the nations on earth. *Psalm 67:4*

We stand

Opening Hymn: Help us accept each other

*Words: Fred H Kaan - Words © 1975 Hope Pub. - TiS648 - Alt. tune: **AURELIA***

- 1 Help us accept each other
as Christ accepted us;
teach us as sister, brother,
each person to embrace.
Be present, Lord, among us
and bring us to believe
We are ourselves accepted,
and meant to love and live.**
- 2 Teach us, O Lord, your lessons,
as in our daily life
we struggle to be human
and search for hope and faith.
Teach us to care for people,
for all, not just for some,
to love them as we find them,
or as they may become.**
- 3 Let your acceptance change us,
so that we may be moved
in living situations
to do the truth in love;
to practice your acceptance
until we know by heart
the table of forgiveness,
and laughter's healing art.**

continued ...

- 4 Lord, for today's encounters
with all who are in need,
who hunger for acceptance,
for justice, and for bread,
we need new eyes for seeing,
new hands for holding on;
renew us with your Spirit;
Lord, free us, make us one!

The Gathering

I runga i te Ingoa o te Atua,
te Matua, te Tama me te Wairua Tapu.

Āmine.

(In the name of God, Father, Son, and Holy Spirit. Amen)

The Presider may greet the people informally before continuing

Presider: Grace and peace to you from God.
God fill you with truth and joy.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
Through our Saviour, Jesus Christ. Amen**

Song of Praise: **The Love of God**

- 1 E te whānau, let us love one another:
for love is from God.
- 2 Those who love are born of God and know God:
**but those who do not love
know nothing of God; for God is love.**

- 3 Those who dwell in love:
are dwelling in God and God in them.
- 4 There is no room for fear in love:
love which is perfected banishes fear.
- 5 We love because God first loved us:
**if anyone who hates another
says, 'I love God,' that person is a liar.**
- 6 If we do not love those whom we have seen:
it cannot be that we love God whom we have not seen.
- 7 This commandment we have from God:
that those who love God must also love their neighbour.

1 John 4:7, 8, 16, 18–21

We sit or kneel

Invitation to Confession

Aware of the times we have failed to proclaim the gospel,
let us call to mind our sins:

'I was hungry and you gave me no food,
I was thirsty and you gave me no drink.'
Lord, have mercy.
Lord, have mercy.

'I was a stranger and you did not welcome me,
naked and you did not clothe me.'
Christ, have mercy.
Christ, have mercy.

'I was sick and you did not visit me,
in prison and you did not come to me.'
Lord, have mercy.
Lord, have mercy.

Jesus said:

There is joy among the angels of God
over one sinner who repents.

**May the compassionate God
have mercy on us,
forgive us,
and bring us to fullness of life.
Amen.**

The Absolution is declared by the presiding priest.

Through the cross of Christ,
God have mercy on you,
pardon you, and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. Amen.

The peace of Christ rule in our hearts.
The word of Christ dwell in us richly.

Sentence of the Day:

If you want to become a disciple of Jesus, deny yourself,
take up your cross and follow him. *Matthew 16:24-25*

Collect of the Day:

**God of unchangeable power,
our strength at all times;
guard us from all dangers
and support us in all difficulties
that we may live victoriously now and forever;
through Jesus Christ our Saviour.
Amen.**

Reading: **Jeremiah 15: 15-21 - God fortifies the prophet**

After the Reading: Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalms 26: 1-8 (ANZPB)

- ¹ Give judgment O Lord in my favour,
for I have walked the way of integrity:
and I have put unwavering trust in the Lord.
- ² **Examine me O Lord and try me:
put my heart and my mind to the test.**
- ³ For your steadfast love is ever before my eyes:
and I walk in the way of your faithfulness.
- ⁴ **I do not sit down with people who are false:
nor do I consort with hypocrites.**
- ⁵ I hate the company of wrongdoers:
and will not sit with the wicked.
- ⁶ **I wash my hands in innocence O Lord:
and so will I go around your altar,**
- ⁷ singing a song of thanksgiving:
and proclaiming all your wonders.
- ⁸ **Lord I love the house you have made your home:
the place where your glory dwells.**

Reading: **Romans 12: 9-21 - Live in harmony**

After the Reading: Hear what the Spirit is saying to the Church.
Thanks be to God.

Gradual Hymn: **Christ, you call us all to service**

W&R #571 - Words: Joy F Patterson © 1994 Hope Publishing - Alt. tune: **Converse**

- 1 Christ, You call us all to service,
call us all who follow You;
plant in us a deep commitment
all Your work and will to do.
Fire a passion for Your justice,
in us kindle love of peace;
help us heal the broken-hearted,
to the captive bring release.**

- 2 Teach us how to work together,
brothers, sisters, side by side;
equal partners in the struggle,
in the cause of truth allied.
To each one some gift is given,
man or woman, young or old;
help us use each skill and talent
Your great purpose to unfold.
- 3 Let us be a servant people,
reconciling, ending strife;
seeking ways more just of sharing
and of ordering human life.
Fill us with a glowing vision
of this world as it should be;
send us forth to change that vision
into blest reality.

We remain standing for the reading of the Gospel

Gospel Reading: **Matthew 16: 21-28** - *The rebuke to Peter*

The Holy Gospel according to Matthew,
chapter sixteen, beginning at the twenty-first verse
Praise and glory to God.

After the reading: This is the Gospel of Christ.
Praise to Christ, the Word.

The Sermon

*The Reverend Michael Hartfield,
National Director of Anglican Missions*

*Following the Sermon, there may be a time of silence and/or musical reflection;
then we stand to affirm our faith*

The Affirmation of Faith - The Apostles' Creed

**I believe in God the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of the People

(adapted from 'Let Us Pray' - Janet Nelson)

**Let us pray for the Church and for the world,
giving thanks for God's goodness.**

We sit or kneel

**Holy God, in your mercy:
Hear our prayer.**

**And, in a moment of silence,
we pray for ourselves, our own needs,
and our ministries ...**

Silence

Lord, you have called us to serve you.

**Grant that we may walk in your presence:
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

We stand

The Peace

The peace of Christ be always with you.
And also with you.

As we sing the next Hymn, the bread and wine are brought to the altar; our offerings for the Foodbank and money to support ministry and mission are collected and presented also.

Offertory Hymn: *The Church of Christ in every age*

Words: Fred Pratt Green © 1971 Hope Publishing - Tune: **Wareham** [Knapp]

- 1 The church of Christ in ev'ry age,
beset by change but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.**
- 2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.**
- 3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.**

- 4 For Christ alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.
- 5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

*We remain standing for the Preparation of the Gifts and the prayer of
The Great Thanksgiving, but you are welcome to sit if you need to.*

The Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory,
and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Living God, Creator of light,
hope of nations, friend of sinners,
builder of the city that is to come:
your love is made visible in Jesus Christ,
you bring home the lost,
restore the sinner and give dignity to the despised.

In the face of Jesus Christ
your light shines out,
flooding lives with goodness and truth,
gathering into one
a divided and broken humanity.

With people from every race and nation,
with the Church of all the ages,
with apostles, evangelists and martyrs,
with angels and archangels,
and all the company of heaven,
we lift our voices as we join in
their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

To you indeed be glory, almighty God,
because on the night before he died,
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples,
and said:

Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
This cup is the new covenant in my blood
poured out for you;
do this as often as you drink it
to remember me.

And so in this great sacrament
we celebrate and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God,
recalling now Christ's death and resurrection,
we ask you to accept this our sacrifice of praise.

Send your Holy Spirit upon us and our celebration,
that we may be fed with the body and blood of your Son
and be filled with your life and goodness.
Strengthen us to do your work,
and to be your body in the world.
Unite us in Christ and give us your peace.

Through your Holy Spirit,
burning as a flame, gentle as a dove,
may we who receive these gifts
live lives of justice, love, and prayer,
and be a voice for those who are not heard.

In union with your whole church
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we pray, saying ...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread
to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

The Invitation to Communion

Haere mai e te kāhui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.
Come God's people,
come to receive Christ's heavenly food.

*Communion will be served at standing stations at the Sanctuary steps - all are welcome to receive the bread and wine at communion, (however please note that intinction, ie dipping the wafer into the wine chalice, is **NOT** permitted); although you are welcome to receive the bread only if you prefer, or to come forward for a blessing only.*

If you need communion served to you in your seat, please indicate to the servers.

Prayer after Communion

Eternal God, giver of love and power,
your Son Jesus Christ
has sent us into all the world
to preach the gospel of his kingdom:
**confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.**

The Blessing

God the Father,
whose glory fills the heavens,
fill you with holiness
and send you to proclaim his word.

Amen.

God the Son,
who has ascended to the heights,
pour upon you the riches of his grace.

Amen.

God the Holy Spirit,
the Comforter,
equip you and strengthen you in your ministry.

Amen.

And the blessing of God almighty,
the Father, Son, and Holy Spirit,
be with you
and remain with you always.

Amen.

We share any notices, news, or celebrations

Closing Hymn: *Deep in the human heart*

*HIOS19 - Words: Bill Wallace – Alt. Tune: **Diademata***

- 1 Deep in the human heart,
the fire of justice burns;
A vision of a world renewed
through radical concern.
As Christians we are called
to set the captives free,
to overthrow the evil powers
and end hypocrisy.**

- 2 This is our task today,
to build a world of peace;
a world of justice, freedom, truth,
where kindness will increase;
a world from hunger freed,
a world where people share,
where every person is of worth
and no one lives in fear.
- 3 Taking the step of faith,
we leave the past behind
and move into the future's world,
with open heart and mind.
By grace we work with Christ,
as one community,
to bring new hope and fuller life
to all humanity.

The Dismissal

The Lord says, 'Go into all the world
and make disciples of all the nations.'
So go now, in peace,
to proclaim the mighty acts of God,
and to love and serve the Lord.
Amen. We go in the name of Christ.
Thanks be to God.

At the conclusion of the service, all are welcome to share morning tea.



ANGLICAN MISSIONS

empowering AWA Aotearoa

Acknowledgements:

*This Order of Service for the Anglican Parish of Greater Hastings
has been compiled and adapted from copyright resources,
offered on-line by the Anglican Church in Aotearoa, New Zealand and Polynesia,
ANZPB (anglicanprayerbook.nz) and is used in accordance with regulations;*

*The Church of England - Common Worship
Common Worship | The Church of England*

and

*Celebrating Eucharist © Bosco Peters
<https://liturgy.co.nz/celebrating-eucharist>
Church Family Worship, Michael Perry [Editor]*

Hymns reproduced with permission under Licence #CCLI 565525

The Anglican Parish of Greater Hastings

(encompassing St Matthew's, Hastings, St Peter's, Riverslea, & St Martin's, Mayfair)

A Sanctuary Parish pursuing excellence in ministry

Parish Support Hub: phone: 878-9476 ~ P O Box 824, Hastings 4156

email: hastingsparish@waiapu.com

website: www.greaterhastingsanglicanchurch.co.nz

Bank account: ANZ 01-0646-0246683-01 Greater Hastings Parish

Parish Vicar: The Reverend David van Oeveren

ph 06 211 3457 / 021 470 337 - email: david.vanoeveren@waiapu.com